



**Come join us at our**  
**2010 Northern Front Range Chapter's**  
**8<sup>th</sup> Annual Dinner & Auction**

The Mule Deer Foundation Northern Front Range Chapter cordially invites you, your family, and friends to this year's annual fundraising banquet. Enjoy dinner and a night of fun. Seating is limited to 350 guests and are available on a "first come, first served" basis.

**WHEN:** Saturday, February 27, 2010

**WHERE:** "The Ranch" - Larimer County Fairgrounds Complex  
(just south of Budweiser Event Center near I-25 & Highway 34 in Loveland, CO)

**TIME:** Doors open @ 4:00 pm; dinner @ 6:00 pm

**A MINIMUM OF 20 FIREARMS**  
will be sold in the auction or  
given away as prizes in games or raffles!

**It's Back in 2010!** – See Sponsor Table Line Item on order form for an opportunity to win a rifle! One Henry Golden Boy .22 Rifle will be given away for every five sponsor tables present.

**New for 2010** – Every adult meal purchase received or postmarked on or before February 6, 2010 will be entered into a drawing for a Weatherby .300 Weatherby Magnum Rifle.

**Returning in 2010** – Bring your taxidermy display or antler sheds to show at the banquet. Of course, we are interested in mule deer but are also interested in displaying elk, moose, whitetail deer, or other species. Please bring your display item or taxidermy mount from 10:00 am – 2:00 pm on February 27 so that you and the chapter volunteers can properly display and secure your trophy. Please call **Joe Straley** at **970-397-2371** with questions.

**UPCOMING EVENTS IN 2010**

**MDF Buckhorn Chapter Banquet:** February 6, 2010 at "Eagle County Fairgrounds" in Eagle, CO. Contact Scott Green 970-524-7836 (**leave message**) to purchase tickets or visit [www.muledeer.org](http://www.muledeer.org) to obtain a ticket order form.

**MDF National Convention:** It's not too late to obtain tickets for the **2010 MDF National Convention in Salt Lake City on February 10-14, 2010**. For info, call 1-888-375-3337 or visit [www.muledeer.org](http://www.muledeer.org).

**MDF Mile High Chapter Banquet:** March 6, 2010 at Merchandise Mart in Denver, CO (I-25 & 58<sup>th</sup> Ave). Contact Mike Duffy 303-805-0249 (**leave message**) to purchase tickets or visit [www.muledeer.org](http://www.muledeer.org) to obtain a ticket order form.

*Please keep this sheet as your reminder. Mail the order form to purchase tickets.  
For questions, contact number is Joe Straley 970-397-2371.*

Please read this carefully. **Call Joe Straley at 970-397-2371 with questions or phone orders with credit card.**

**Act now! The “Early Bird” Deadline is February 6, 2010.** Each adult meal purchase included in any order that is **received or postmarked by February 6** will be entered into a drawing for a Weatherby Vanguard .300 Wthby Mag Rifle. **Note:** Adult meal tickets are \$30 (which includes a \$1 raffle ticket price for the rifle for the Feb 17 deadline only!) **Colorado law requires that all raffle tickets be purchased with cash or check (Raffle License #2010-2115). Credit cards are not allowed for any raffles or drawings.** Dinner & raffle tickets will be held in “will call” at the door. If you are unable to attend this event, **please use this form and consider becoming a new or renewing member or making a cash donation.**

<b>Your Name:</b>		<b>Phone #1:</b>	
<b>Address:</b>		<b>Phone #2:</b>	
<b>City/State/Zip:</b>		<b>E-mail:</b>	

<b>Include in my order: (NOTE: One membership required per household)</b>	<b>Price</b>	<b>Number Ordered</b>	<b>Total Due Now</b>
Single Ticket (includes 1 meal and membership) # of beef ____ # of chicken ____	\$65		
Couple Ticket (includes 2 meals and membership) # of beef ____ # of chicken ____	\$95		
Life Member Meals only # of beef ____ # of chicken ____	\$30		
Adult Meals (Attending with single or couples tickets only) # of beef ____ # of chicken ____	\$30		
“Youth Only – Buffet Style” (youth 12 years of age and under only)	\$15		
<b>Sponsor Table</b> (includes 4 annual memberships and 8 meals) One Henry Golden Boy .22 Rifle will be drawn for every 5 Sponsor Tables present. Note: The “purchaser” of the table will receive the determine the recipient of the firearm if the sponsor table wins the rifle). <b>Please include a phone number. Complete the section below to ensure that the four memberships can be delivered.</b> <i>The memberships do not necessarily have to be given to attendees of the event.</i>	\$550		
<b>“Early Raffle Ticket Package” by February 6, 2010 only</b> (Receive general raffle tickets valued at \$160 for this early bird price. This package will <b>not</b> be available at the event at this price)	\$100		
<b>Upgrade your membership:</b> ____ Add \$215 or ____ Add \$965 to single or couple ticket only. (Payment plan available at \$100/month or \$250/quarter. Contact Scott 303-384-0103 for details.	Select option		
<b>Membership Only:</b> ____ \$35 annual ____ \$250 sponsor ____ \$1000 life (payment plan available at \$100/month or \$250/quarter: Contact Bob 303-384-0103 for details.	Select option		
<b>2010 CO Statewide Deer Raffle Tickets</b> (i.e. Gov Tag Raffle) Drawing is 6-27-2010. Please select ____ \$25 each ____ 5 tickets @ \$100 ____ 25 tickets @ \$450. Stubs will be sent to you.	Select option		
<b>2010 CO Statewide Pronghorn Raffle Tickets</b> (i.e. Gov Tag Raffle) Drawing is 6-26-2010. Please select ____ \$10 each ____ 6 tickets @ \$50 ____ 25 tickets @ \$200. Stubs will be sent to you.	Select option		
Cash Donations to sponsor auction or raffle items (A tax receipt will be sent to you.)	→ → →	→ → →	
<b>Total Cost of My Order</b>	→ → →	→ → →	

Payment can be made with check or credit card. Do not mail cash. Make checks payable to the **Mule Deer Foundation**.

Visa Card Number: \_\_\_\_\_  
 Mastercard Expiration Date: \_\_\_\_/\_\_\_\_ 3-digit Security code: \_\_\_\_\_  
 Discover Name on Card: \_\_\_\_\_  
 American Express Signature: \_\_\_\_\_

**Mail to:**  
 Kurt Weaver  
 225 N. 40<sup>th</sup> Ave  
 Greeley, CO 80634

Complete the chart below **only** if the “Sponsor Table” option above is being selected.

	Member #1	Member #2	Member #3	Member #4
Name				
Address				
City/State/Zip				
Phone #				
E-mail Address:				