



**MDF Mile High Chapter  
10<sup>th</sup> Anniversary  
Dinner & Auction**

**Get your tickets now!**

The **Mule Deer Foundation Mile High Chapter** cordially invites you, your family, and friends to its **10<sup>th</sup> annual** fund-raising banquet. Enjoy a chicken and prime rib buffet dinner, a night of fun with raffles, games, and auction bidding of some unique and premiere merchandise and hunts. **In addition, come and view a terrific and impressive mule deer display. Consider displaying your own trophy!**

**ABSOLUTE FINAL DEADLINE FOR TICKET PURCHASES  
IS MARCH 2, 2010. NO EXCEPTIONS!**

**WHEN: Saturday, March 6, 2010**

**WHERE: Plaza At The Mart (Northeast corner of Merchandise Mart)  
(I-25 & 58<sup>th</sup> Ave in Denver)**

**TIME: Doors open @ 4:00 pm; buffet open 5:30 pm – 6:45 pm**

**IT'S BACK AGAIN IN 2010** – Bring your **MULE DEER OR BLACK-TAILED DEER** taxidermy display or antler sheds to display at the banquet. Please call **Chuck McCammon at 303-807-2840 (cell) or 303-933-0633 (home)** to coordinate this activity. If you are interested in bringing your deer display or mount, we must have taxidermy mounts to the facility on Friday, March 5 from 6:00 pm – 8:00 pm or Saturday, March 6 from 9:00 am – 12:00 noon only. **WE MUST HAVE YOUR ITEM TO DISPLAY IN ADVANCE OF DOORS OPENING.**

**ALSO BACK IN 2010** – See Sponsor Table Line Item on order form. It provides 8 meals and 4 memberships.

**NEW FOR 2010** – Every adult meal purchase received or postmarked on or before February 24, 2010 will be entered into a drawing for a Redhead Firearm Safe.

**UPCOMING EVENTS IN 2010**

**MDF Buckhorn Chapter Banquet:** February 6, 2010 at “Eagle County Fairgrounds” in Eagle, CO. Contact Scott Green 970-524-7836 (**leave message**) to purchase tickets or visit [www.muledeer.org](http://www.muledeer.org) to obtain a ticket order form.

**MDF National Convention:** It's not too late to obtain tickets for the **2010 MDF National Convention in Salt Lake City on February 10-14, 2010.** For info, call 1-888-375-3337 or visit [www.muledeer.org](http://www.muledeer.org).

**MDF Northern Front Range Chapter Banquet:** February 27, 2010 at “The Ranch” (next to Budweiser Event Center in Loveland, CO). Contact Joe Straley at 970-590-6238 to purchase tickets or visit [www.muledeer.org](http://www.muledeer.org) to obtain a ticket order form.

**Please keep this sheet as your reminder. Send Page 2 for your order.**  
***For questions, contact number is Mike Duffy at 303-805-0249.***

Please read this carefully. **Call Mike Duffy at 303-805-0249 (leave msg) with questions or phone orders with credit card.**

**Act now!** Event date is **March 6, 2010 4:00 pm at Plaza at The Mart.** The “Early Bird” ticket deadline is **February 24, 2010.** Each paid adult included in any ticket order that is **received or postmarked by February 24, 2010,** will be entered into a drawing for a Redhead Firearm Safe. **Note:** To meet CO law concerning raffles, \$1 of each adult meal ticket order received on or before February 24 will be treated as raffle ticket purchase for the firearm safe. In addition, a raffle package (valued at \$160) may be purchased for \$100 but **only if you act by February 24, 2010.** Colorado law requires that all raffle tickets be purchased with cash or check. Credit cards are not allowed for any raffles. Raffle License. #2010-01831.

If you are unable to attend this event, **please use this form and consider becoming a new or renewing member or making a cash donation.** You may also call Mike Duffy if you like to donate a product or service for use at the banquet.

<b>Your Name:</b>		<b>Phone #1:</b>	
<b>Address:</b>		<b>Phone #2:</b>	
<b>City/State/Zip:</b>		<b>E-mail:</b>	

<b>Include in my order:</b>	<b>Price</b>	<b>Number Ordered</b>	<b>Total Due Now</b>
Single Ticket (includes annual membership and 1 meal)	\$75		
Couple Ticket (includes annual membership and 2 meals)	\$115		
Adult Meals (for life members or accompanying adults with single or couple tickets)	\$40		
“Youth ” Buffet Style Meal (for youth 5 - 15 years of age – Youth under 5 are free)	\$27.50		
<b>Sponsor Table</b> (includes 4 annual memberships and 8 meals) <b>Complete the section below to ensure that the memberships can be delivered.</b> <i>The memberships do not necessarily have to be given to attendees of the event.</i>	\$500		
Upgrade to Sponsor Membership (add \$215 to Single or Couple Ticket) – receive Sponsor Plaque	\$215		
Upgrade to Life Membership (add \$965 to Single or Couple Ticket) – receive life member jacket. Monthly or quarterly payment plan is available – <b>call Mike Duffy 303-805-0249 to get payment plan options.</b>	\$965		
<b>“Early Raffle Ticket Package” by February 24, 2010 only</b> (The value of this package is \$160. This package will not be available at the event for this price. You must act by Feb 24, 2010 to receive this special incentive.)	\$100		
<b>2010 Statewide Deer Raffle Tickets</b> (i.e. Gov Tag Raffle) Drawing is 6-27-2010. Please select option: ___ \$25 each ___5 tickets @ \$100 ___25 tickets @ \$450. Ticket stubs will be sent to you.	Select option		
<b>2010 Statewide Pronghorn Raffle Tickets</b> (i.e. Gov Tag Raffle) Drawing is 6-26-2010. Please select option: ___ \$10 each ___6 tickets @ \$50 ___25 tickets @ \$200. Ticket stubs will be sent to you.	Select option		
<b>Membership only.</b> ___ \$35 annual membership ___\$250 Sponsor ___\$1000 life membership – <b>call Mike Duffy 303-805-0249 for life member monthly or quarterly payment plan options.</b>	Select option		
Cash Donations to sponsor auction or raffle items (A tax receipt will be sent to you.)	→ → →	→ → →	
<b>Total Cost of My Order</b>	→ → →	→ → →	

Payment can be made with check or credit card. Do not send cash. Make checks payable to the **Mule Deer Foundation.**

___ Visa	Card Number: _____
___ Master Card	Expiration Date: ____/____ 3-digit Security code: _____
___ Discover	Name on Card: _____
___ AmEx	Signature: _____

**Mail to:**  
Mike Duffy  
10633 Sedgwick Way  
Parker, CO 80134

**Complete the chart below only if the “Sponsor Table” option above is being selected.**

	<b>Member #1</b>	<b>Member #2</b>	<b>Member#3</b>	<b>Member #4</b>
Name				
Address				
City/State/Zip				
Phone #				
E-mail Address:				